REQUEST FOR AGENDA PLACEMENT FORM Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: CJO	MITTED BY: CJO TODAY'S DATE: 7/7/2022				
DEPARTMENT: CJO					
SIGNATURE OF DEPARTMENT HEAD: _					
REQUESTED AGENDA DATE: July 25, 20	22				
SPECIFIC AGENDA WORDING: Consideration of Continuation Certificate for Dan Taylor, Hamm Creek Park Supervisor					
	COMMISSIONERS COURT				
	JUL 25 2022				
	Approved				
PERSON(S) TO PRESENT ITEM:					
SUPPORT MATERIAL: (Must enclose supporting documentation)					
TIME: (Anticipated number of minutes needed to discuss item)	ACTION ITEM: V WORKSHOP: CONSENT: EXECUTIVE:				
STAFF NOTICE:					
COUNTY ATTORNEY:	IT DEPARTMENT:				
AUDITOR:	PURCHASING DEPARTMENT:				
PERSONNEL:	PUBLIC WORKS:				
BUDGET COORDINATOR:	OTHER:				
This Section to be compl	eted by County Judge's Office				
	ASSIGNED AGENDA DATE:				
REQUE	ST RECEIVED BY COUNTY JUDGE'S OFFICE:				
COURT MEMBER APPROVAL:	DATE:				



Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 61453484 briefly described as HAMM CREEK PARK SUPERVISOR COUNTY OF JOHNSON
for DAN H. TAYLOR
, as Principal,
in the sum of \$ FIVE THOUSAND AND NO/100 Dollars, for the term beginning
August 27 , 2022 , and ending August 27 , 2023 , subject to all
the covenants and conditions of the original bond referred to above.
This continuation is issued upon the express condition that the liability of Western Surety Company
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed
the total sum above written.
Dated this day of
Filed For Record Pany Filed For Record Pany Paul T. Brunat, Vice President JUL 20 2007 Becky Ivey County Clerk, Johnson County Texas By DEPUTY THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia,

	Paul T. Bruflat	of	Sioux Falls
State of	South Dakota	, its regularly elected	Vice President
as Attorney-i	in-Fact, with full power and aut	hority hereby conferred upon I	nim to sign, execute, acknowledge and deliver
and on its be	half as Surety and as its act an	d deed, the following bond:	-
One HA	MM CREEK PARK SUPERVI	COD COUNTY OF TOUNGO	A)
One <u>Inn</u>	MI ONDER LAWE BOLEWAY	SOK COUNTY OF JUHNSO	N .
bond with bo	nd number <u>61453484</u>		
. 544			
for <u>DAN H</u>			
as Fillicipal I	n the penalty amount not to exc	eed: \$5,000.00	→
Western 8	Surety Company further certifies th	nat the following is a true and exa	oct copy of Section 7 of the by-laws of Western Sure
Company daly	adobted and flow itt force, to-wit:		
			ons of the corporation shall be executed in the corpora er, or any Vice President, or by such other officers as t
Attorneys-in-Fa	act or agents who shall have author	nt, any vice President, Secretary,	any Assistant Secretary, or the Treasurer may appo
	sessary for the validity of any bond by such officer and the corporate se		of Attorney or other obligations of the corporation. T
			caused these presents to be executed by i
Vice Preside	nt with the corpora	te seal affixed this13th_	day of June
	•		,
ATTEST		WE	STERN SURERY COMPANY
	At Anthorse	/ . 7	11/2/1/
	P. Leitheiser, Assis	stant Secretary By	Paul T. Bruflat, Vice Preside
		Filed For Record	1.03 Th
		riled For Record	
		JUL 26 2022	
	`	Becky Ivey	
STATE OF S	OUTH DAKOTA	Coxinty Clerk, Johnson-County	Texas
COUNTY OF	MINNEHAHA (SS	BY THE DE	PUTY WORLD
O 45.5	10/1	()	The state of the s
On this	13th day of <u>June</u> Paul T. Bruflat		, before me, a Notary Public, personally appeare
who, being by			P. Leitheiser wer of Attorney as <u>Vice President</u>
and Assistant	Secretary, respectively, of the	said WESTERN SURETY CO	DMPANY, and acknowledged said instrument
oe the volunta	iry act and deed of said Corpora	ation.	The state and administration of the state of
ر 40000	néssassassassassas ; M. BENT		10.0
25	NOTARY PUBLIC		M Bent
i (SEV	SOUTH DAKOTA (SEAL)		Notary Publi
+000	,	My Commission Expires Mar	ch 2, 2026

Figure: 28 TAC ò1.601(a)(3)

IMPORTANT NOTICE

- 1 To obtain information or make a complaint:
- 2 You may contact Western Surety Company, Surety Bonding Company of America or Universal Surety of America at 605-336-0850.
- 3 You may call Western Surety Company's, Surety Bonding Company of America's or Universal Surety of America's toll-free telephone number for information or to make a complaint at:

1-800-331-6053

4 You may also write to Western Surety Company. Surety Bonding Company of America or Universal Surety of America at:

P.O. Box 5077 Sioux Falls, SD 57117-5077

5 You may contact the Texas Department of Insurance to obtain information on companies. coverages, rights or complaints at:

1-800-252-3439

6 You may write the Texas Department of Insurance:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 490-1007 Web: www.tdi.texas.gov

E-Mail: ConsumerProtection@tdi.texas.gov

7 PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim, you should contact Western Surety Company, Surety Bonding Company of America or Universal Surety of America first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

8 ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Puede comunicarse con Western Surety Company. Surety Bonding Company of America o Universal Surety of America al 605-336-0850.

Usted puede llamar al numero de telefono gratis de Western Surety Company's, Surety Bonding Company of America's o Universal Surety of America's para informacion o para someter una queja al:

1-800-331-6053

Usted tambien puede escribir a Western Surety Company, Surety Bonding Company of America o Universal Surety of America:

P.O. Box 5077 Sioux Falls, SD 57117-5077

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al:

1-800-252-3439

Puede escribir al Departamento de Seguros de Texas:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 490-1007 Web: www.tdi.texas.gov

E-Mail: ConsumerProtection@tdi.texas.gov

DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el Western Surety Company, Surety Bonding Company of America o Universal Surety of America primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA: Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

JUL 26 2022

Form F8365-4-2016

Becky Ivey County Clerk, Johnson County Texas BY_____DEPUTY



Johnson County Clerk

Becky Ivey 2 N. Main S, Room 131 Cleburne, TX 76033

Main: (817)556-6310 Fax: (555)555-5555

Receipt: 20220726000187
 Date: 07/26/2022
 Time: 04:03PM

By: Yolonda D
Station: cci40

Status: ORIGINAL COPY

<u>Seq</u>	<u>Item</u>	Document Description	Number	Number Of	Amount	Serial Number	GF Number
1	Bonds, Oaths, Deputations	BN	65	4	\$0.00		
			Order Tot	al (1)	\$0.00		
<u>Seq</u>	Payment Method	Transaction Id	Comme	<u>ent</u>		<u>Total</u>	
1						\$0.00	
			Total Payments (1) Change Due			\$0.00	
						\$0.00	

JOHNSON COUNTY



Johnson County Becky Ivey Johnson County Clerk

Instrument Number: 2022 - 65

Bonds, Oaths, Deputations

Recorded On: July 26, 2022 04:03 PM

Number of Pages: 4

" Examined and Charged as Follows: "

Total Recording: \$0.00

****** THIS PAGE IS PART OF THE INSTRUMENT ********